

Indiana South District
38th Annual Convention
Friday and Saturday August 9th and 10th
Hilton Garden Inn Columbus/Edinburgh
12210 N Executive Drive
Edinburgh, Indiana



PLEASE FILL OUT PAGES 1 AND 2

Register online through <https://mp.gg/rjgmlrbzro> or complete form below and mail (Please print neatly or type)

Member name #1 _____ Name for badge: _____

Club name: _____ Zone _____

Club office held? _____ District office? _____

Member name #2 _____ Name for badge: _____

Club name: _____ Zone _____

Club office held? _____ District office? _____

Non-Member Name _____ Name for badge: _____

CONTACT INFORMATION *(person submitting registration)*

email address: _____ Phone: _____

Street _____ City: _____ State: _____



Governor Greg Kuhn



Governor Elect Walt Wilms

Registration Payment Form

Dinner (on your own) Montana Mike's Steakhouse 3720 Market PL Dr. Edinburgh, IN 46124 7:00 pm EST

Will you be attending? Yes _____ No _____ If so, How Many? _____

Conference Functions Require a Reservation	Price	Number	Amount
Registration Fee per Household (living in the same house)	\$5.00	<u> 1 </u>	<u> \$5.00 </u>
Registration Fee Non-Household per Person	\$5.00	_____	_____

All American Buffet Breakfast (per person)
(Danish, Muffins, Bagels with Cream Cheese, Fresh Fruit Platter, Scrambled Eggs, Hash Browns, Bacon or Sausage, Fresh Baked Biscuits and Gravy, Regular and Decaf Coffee, Assorted Tazo Teas, and Orange Juice)
\$14.00 _____

Deli Lunch Buffet
(Ham, Turkey, Roast Beef, Assorted Breads & Rolls, Chicken Salad, Potato Salad, Pasta Salad, Assorted Cheeses, Lettuce, Tomato, Pickle, Onion, Chips, Cookies and Brownies)
\$17.00 _____

Dinner Buffet
(Brown Sugar Crusted Pork Loin & Spiced Apples, Grilled Chicken with Mediterranean Relish, House Salad, Pasta Salad, Roasted Red Potatoes, Steamed Mixed Vegetables, Dessert, Water, Iced Tea, Coffee, and Rolls)
\$29.00 _____

Package Deal
(Includes Breakfast, Lunch and Dinner)
\$49.99 _____

TOTAL AMOUNT DUE (Must Accompany This Form) \$ _____

**Deadline for lunch choice is Monday August 2, 2024. After that date lunch may be "on your own".*

REGISTRATION FORM & REMITTANCE
Must be received by: August 2, 2024
Indiana South District Registrar
Attention: Dave Osborne
1189 Pinewood Drive
Plainfield, IN 46168
C (317) 538-4548
indoptimist@gmail.com

Hotel Accommodation
Hilton Garden Inn Columbus/Edinburgh
12210 Executive Drive
Edinburgh, IN 46124
Breakfast Included
BLOCK CODE: Indiana South Dist. Optimist
Reservation due by July 31, 2024 link on website <https://www.indianaoptimist.org/>

Agenda Overview TBD

Message from Governor

Dear Fellow Optimists:

Our annual convention is approaching. I strongly encourage you to attend. We will have important sessions regarding

- training,
- recognition of accomplishments,
- recognition of special people.
- remembrance ceremony

Attending the convention will allow you to receive committee updates on all of our activities firsthand. We will also be working on the transfer of many district offices to new people, so it is vital for Lt. Governors and District Chairs facilitate a transfer of skills and knowledge to the new folks coming in. See you there!

Proud to be an Optimist,

Greg Kuhn
Indiana South Governor

Message from Governor Elect Walt Wilms

Fellow Optimists of the Indiana South District, it is time for us to gather at our annual convention to enjoy our friendship and camaraderie as optimists and celebrate all of the positive things we've done for the youth in our district. As we remember the past accomplishments we also need to look forward to our next Optimist Year and build on our achievements. The most important organization within Optimist International is the local club. This is where the "rubber meets the road". You are the ones who have the most one on one contact with our youth, our schools and our communities. Among my goals are to increase the number of clubs as well as membership. We at the District level are here to provide you the leadership, training, and support that promote successful clubs and club activities. It is really important that each club president, secretary/treasurer, and zone lieutenant governor be in attendance to receive the training that many people have worked so hard to provide. We have a wonderful creed that shows the kind of person we are to be and advises us on the things that we should be doing. Throughout my year as Governor I look forward to visiting as many clubs as possible and observing the myriads of club activities and projects as I can. I also want to get to know as many of my fellow optimists as possible.